Healing Begins in the Heart

Review of last week:

- <u>I John 5:14, 15</u> "<u>confidence</u>" cheerful courage; unreservedness in speech.
- Matthew 8:16, 17 When evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick, ¹⁷that it might be fulfilled which was spoken by Isaiah the prophet, saying: "<u>He Himself took our infirmities and bore our sicknesses</u>."
 - "If Jesus took my infirmities and bore my sicknesses, then why am I still sick?" Because you don't believe it yet. [Not at a heart level.]
- Matthew 16:16, 17 Simon Peter answered and said, "You are the Christ, the Son of the living God." ¹⁷Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not <u>re-</u><u>vealed</u> this to you, but My Father who is in heaven."
 - This kind of knowledge comes only by revelation revelation knowledge.
 - "revealed" to disclose what before was unknown; an internal disclosure, to the thinking (meditating) believer, and abiding. This "unveiling" precedes and produces the "manifestation".
- To find life & health we must obtain <u>revelation knowledge</u>. But how?
- Proverbs 4:20-22 My son, <u>give attention</u> to my words; <u>Incline your</u> <u>ear</u> to my sayings. ²¹<u>Do not let them depart</u> from your eyes; <u>Keep them</u> <u>in the midst of your heart</u>; ²²For they are <u>life</u> <u>to those who find them</u>, and <u>health</u> to all their flesh.
 - Do whatever is necessary to get the Word "in the midst of your <u>HEART</u>!"
 - Why? Because God's words are <u>LIFE</u> & <u>HEALTH</u>!
 - * **Life:** the same thing God breathed into Adam's lifeless body. [<u>ZOE</u>]
 - * **Health:** MARPE (a derivative of RAPHA) a cure; a medicine.
 - For who? Those who <u>FIND THEM</u>! "find" to find after a purposeful search.

II Corinthians 10:3-5 – For though we <u>walk in the flesh</u>, we do not war according to the flesh. ⁴For the weapons of our warfare are <u>not carnal</u> but mighty in God for <u>pulling down strongholds</u>, ⁵<u>casting down arguments</u> and every high thing that exalts itself against the knowledge of God, bringing <u>every thought</u> into captivity to the obedience of Christ.

• Quote:

- Any <u>thought</u>, <u>idea</u>, <u>inspiration</u>, <u>doctrine</u> or <u>fear</u> that would refute what the Bible tells us about the victorious death, burial and resurrection of Jesus and how we share in it, <u>is a stronghold</u>.
- The only cure for this is to subjugate that <u>thought argument imagination to the obedience of Christ</u>. In other words, I need to obliterate that stronghold by <u>reminding myself</u> of all that Jesus obtained <u>through His obedience to God</u>.
- <u>A renewed mind will not entertain that which opposes the finished</u> work of Jesus. <u>A carnal mind</u> will <u>always seek to compare the cir-</u> <u>cumstance</u> to the promise, attempting to reach <u>an intellectual un-</u> <u>derstanding that "makes sense</u>."

• Breaking it down:

- In the finished work of Jesus we see our LIFE & HEALTH.
- He took our infirmities and bore our sicknesses.
- A stronghold develops because we "tried it and it didn't work."
- This stronghold "exalts itself against the knowledge of God."
- We deal with this stronghold by reminding ourselves of all that Jesus did.
- We'll have to take any contrary thoughts captive.
- This is called "renewing the mind."
- <u>A renewed mind will not entertain that which opposes the finished</u> work of Jesus.
- A carnal mind will always seek to compare the circumstance to the promise, attempting to reach <u>an intellectual understanding</u> that "<u>makes sense</u>."

Another way to look at it

Mark 4:13-20 – And He said to them, "Do you not understand this parable? How then will you understand all the parables? ¹⁴ "<u>The sower sows the</u> word. ¹⁵ "And these are the ones <u>by the wayside</u> where the word is sown. When they hear, Satan comes immediately and takes away the word that was <u>sown in their hearts</u>. ¹⁶ "These likewise are the ones sown <u>on stony</u> ground who, when they hear the word, immediately receive it with gladness; ¹⁷ "and they have no root in themselves, and so endure only for a time. Afterward, when <u>tribulation</u> or <u>persecution</u> arises for the word's sake, immediately they stumble. ¹⁸ "Now these are the ones sown <u>among thorns</u>; they are the ones who hear the word, ¹⁹ "and <u>the cares of this world</u>, the <u>deceitfulness of riches</u>, and <u>the desires for other things</u> entering in choke the word, and it becomes unfruitful. ²⁰ "But these are the ones sown on good ground, those who hear the word, accept it, and <u>bear fruit</u>: some thirtyfold, some sixty, and some a hundred."

- Each type of ground is a heart issue.
- "People with heart issues become their own cause and effect."

- I.e., these aren't caused by demons or other people.
- Wayside heart won't let the truth in.
- Stony heart receives the truth until pressure arises.
- Thorny heart too easily distracted.
- Unless we change the beliefs of our heart, we will keep getting more of what we have ... good or bad.
- Illustration the seed is GOOD, but even more seed won't solve the problem! [It's a HEART PROBLEM]

Proverbs 11:20 – Those who are of a perverse heart are an abomination to the LORD, but the blameless in their ways are His delight. **[NLT]** – The LORD hates people with twisted hearts, but he delights in those who have integrity.

- "*perverse*" [KJV: *froward*] twisted, distorted, crooked, perverse, perverted.
- If we have struggled in an area without getting a victory, it tends to <u>bend our heart</u>. Since we see life through the lens of heart, <u>truth</u> – like light – <u>gets bent</u>. Until there's a change of heart <u>we can't see the</u> <u>truth</u>.
 - We're offended by truth that could set us free.
 - Teaching feels like criticism.
 - Correction feels like punishment.
 - God gets accused of causing our pain.
 - A crooked heart sees God as the problem and cannot trust Him.

Solution: beholding the glory of God – reality! As we behold Him our limited perception loses its grip. We can see clearly. We discover that the door to our prison is already open.

<mark>Plan</mark>:

- Identify the pain or fear that has caused you to make bad decisions.
- Give it a name: embarrassment, failure, shame, etc.
- Say this: "Pain, I don't want you. You are not from God. You are bringing no benefit to my life. I will no longer allow you in my heart."
- Now acknowledge Jesus as the healer of your heart. Thank Him that He is now healing you from this pain and its power to influence your life.